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1 UNITED STATES DISTRICT COURT 2 NORTHERN DISTRICT OF CALIFORNIA 3 RENE POURNER. 4 Case No. <u>18-cv-01581-SI</u> (SI) Plaintiffs, 5 v. PRETRIAL PREPARATION ORDER 6 (CIVIL) THE CULINARY INSTITUTE OF 7 AMERICA, 8 Defendants. 9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court: 10 FURTHER CASE MANAGEMENT: December 7, 2018 at 3:00 PM. 11 Counsel *must* file a joint case management statement seven days in advance of the conference. 12 13 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below. 14 NON-EXPERT DISCOVERY CUTOFF is: April 5, 2019. 15 DESIGNATION OF EXPERTS: April 12, 2019; REBUTTAL: April 26, 2019; SUR-REBUTTAL: May 10, 2019. 16 Parties **SHALL** conform to Rule 26(a)(2). 17 EXPERT DISCOVERY CUTOFF is: June 28, 2019. 18 DISPOSITIVE MOTIONS **SHALL** be filed by; <u>July 12, 2019</u>; 19 Opp. Due: July 26, 2019; Reply Due: August 2, 2019; and set for hearing no later than August 16, 2019 at 10:00 AM. 20 21 PRETRIAL CONFERENCE DATE: October 8, 2019 at 3:30 PM. 22 JURY TRIAL DATE: October 21, 2019 at 8:30 AM. Courtroom 1, 17th floor. 23 24 TRIAL LENGTH is estimated to be five days. 25 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS: This case shall be referred to court sponsored mediation. The mediation shall occur in 26 November 2018. 27

The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.

IT IS SO ORDERED.

Dated: 6/15/18

SUSAN ILLSTON

United States District Judge